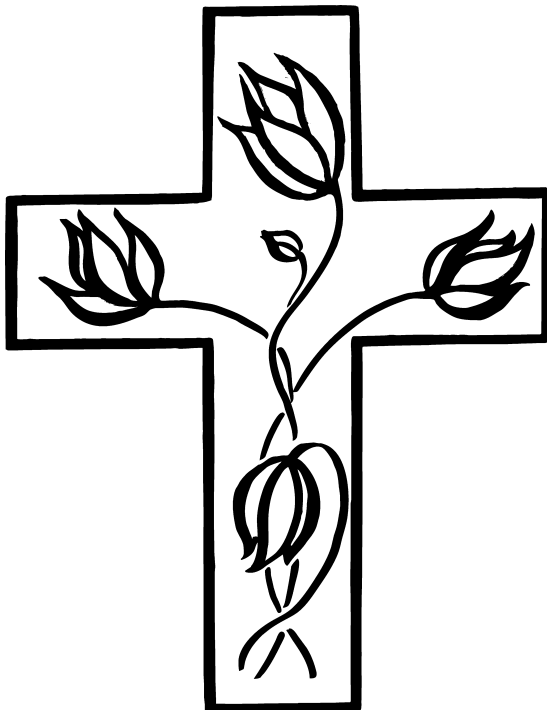


# The Resurrection of Our Lord



***“Alleluia! Christ is Risen!  
Christ is Risen, Indeed!  
Alleluia!”***

*Easter Sunday  
April 21, 2019*

WORSHIP  
8:00 + 9:30 + 11:00 am

# The Resurrection of Our Lord

*Congregation responses in bold print*

## GATHERING

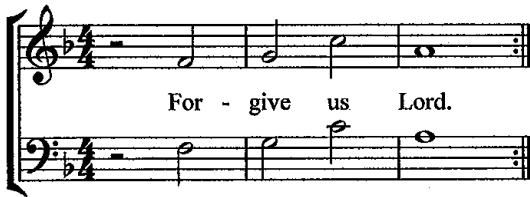
**CALL TO WORSHIP**—Chancel Choir

*“Lord of the Dance”*

## EASTER CONFESSION

We come together this day rejoicing in the knowledge of Christ’s resurrection. Yet we acknowledge and confess we have failed to live as resurrected people. Therefore, we make confession and ask for forgiveness.

O Lord, we confess that like the disciples, we run away from your death and try to hide from you.



We confess our slowness to respond to the stone rolled back in our lives.

**Forgive us, Lord.**

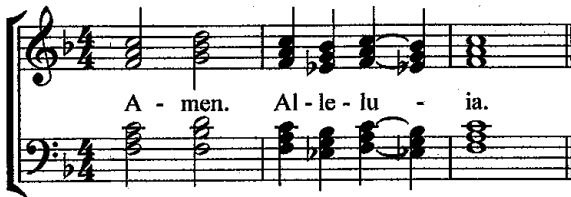
We confess that our fear of death continues to haunt us in spite of your victory.

**Forgive us, Lord.**

Christ is risen! He is risen indeed!

Today we stand forgiven before the empty tomb.

We rejoice in that victory.



Copyright 1982 Alan Freiberg Wausau WI

## GATHERING SONG

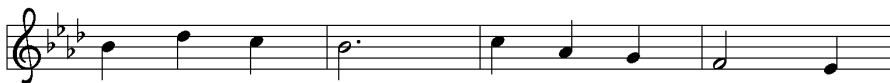
### Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
Music: David N. Johnson, 1922-1987  
Text © 1995 Augsburg Fortress.  
Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

*Refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

Children's Sermon

Handbell Choir

*"Easter Celebration"*

## WORD

### READINGS

A reading from Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in

Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The word of the Lord.

**Thanks be to God.**

Chancel Choir

*“In Your Footsteps”*

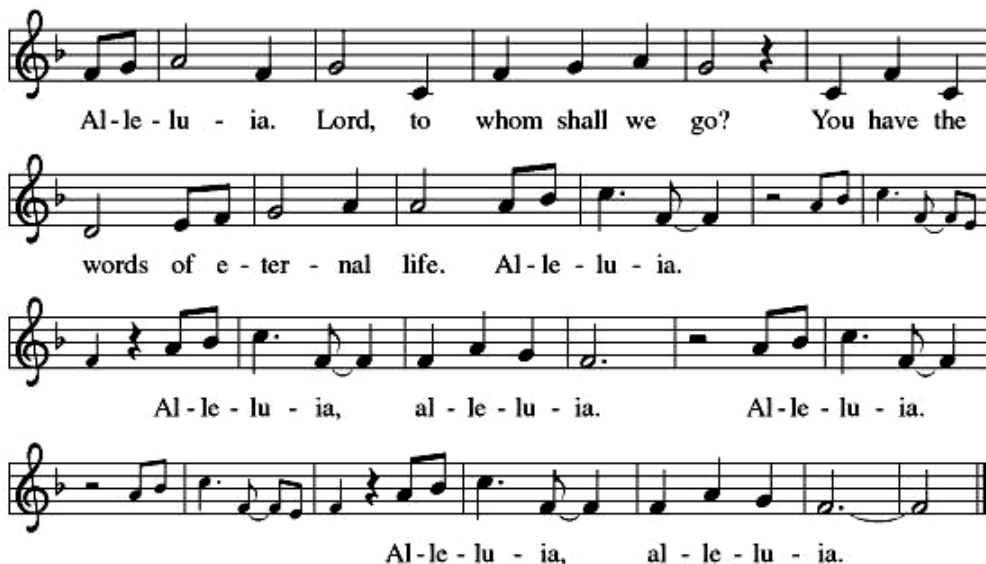
A reading from First Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**



The Holy Gospel according to Luke.

**Glory to you, O Lord.**

On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.

**Praise to you, O Christ.**

Handbell Choir

*“Easter Glory”*

## SERMON

### HYMN OF THE DAY

## Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
2 E - ter - nal is the gift he brings,  
3 Oh, fill us, Lord, with daunt - less love;  
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
there - fore our heart with rap - ture sings: "Christ has  
set heart and will on things a - bove that we  
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
tri - umphed! He is liv - ing!" Now still he  
con - quer through your tri - umph; grant grace suf -  
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
comes to give us life and by his pres - ence stills all  
fi - cient for life's day that by our lives we tru - ly  
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
strife. "Christ has tri - umphed! He is liv - ing!"  
say: "Christ has tri - umphed! He is liv - ing!"  
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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## **PRAYERS OF INTERCESSION**

Lord in your mercy, **Hear our prayer.**

## **PEACE**

## **OFFERING**

### **OFFERTORY PRAYER**

Let us pray,

Blessed are you, O God, ruler of heaven and earth.

Day by day you shower us with blessings.

As you have raised us to new life in Christ,

give us glad and generous hearts,

ready to praise you and to respond to those in need,

through Jesus Christ, our Savior and Lord. **Amen.**

## **MEAL**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is indeed right, our duty and our joy...and so with the church on earth and the hosts of heaven we praise your name and join their unending hymn.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread; and forgive us our trespasses,  
 as we forgive those who trespass against us; and lead us not into temptation, but  
 deliver us from evil. For thine is the kingdom, and the power, and the glory, forever  
 and ever. Amen

### INVITATION

Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## DISTRIBUTION

## DISTRIBUTION HYMNS

*Pgs. 11 & 12*

## BLESSING AFTER COMMUNION

## POST COMMUNION PRAYER

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**Amen.**

## SENDING

## BLESSING

## SENDING SONG

*Pg. 13*

## DISMISSAL

Alleluia! Christ is Risen!

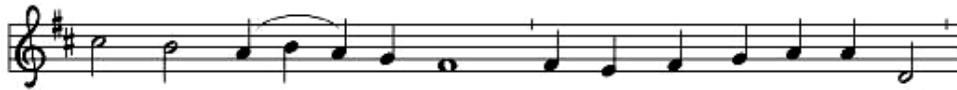
**Christ is risen indeed! Alleluia!**

# DISTRIBUTION HYMN

## At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to  
 2 Praise we Christ, whose love di - vine gives his  
 3 Where the pas - chal blood is poured death's dread  
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide  
 sa - cred blood for wine, gives his bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 through the wave that drowns the foe. Al - le - lu - ia!  
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,  
 hell's fierce pow'rs beneath you lie;  
 you have conquered in the fight,  
 you have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 from sin's pow'r, Lord, set us free,  
 newborn souls in you to be.  
 Alleluia!

6 Now no more can death appall,  
 now no more the grave enthrall;  
 you have opened paradise,  
 and your saints in you shall rise.  
 Alleluia!

8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, your name we praise.  
 Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

## DISTRIBUTION HYMN

### Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

The first system of the musical score for 'Let Us Break Bread Together'. It features a treble and bass staff in B-flat major (two flats). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff, with three parts: 1. Let us break bread to - geth - er on our knees; 2. Let us drink wine to - geth - er on our knees; 3. Let us praise God to - geth - er on our knees;.

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

The second system of the musical score. It continues the melody and accompaniment from the first system. The lyrics are written below the treble staff, with three parts: let us break bread to - geth - er on our knees. let us drink wine to - geth - er on our knees. let us praise God to - geth - er on our knees.

*Refrain*  
When I fall on my knees, with my face to the ris - ing

The third system of the musical score, marked 'Refrain'. It features a treble and bass staff in B-flat major. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff: When I fall on my knees, with my face to the ris - ing.

sun, O Lord, have mer - cy on me.

The fourth system of the musical score. It continues the melody and accompaniment from the third system. The lyrics are written below the treble staff: sun, O Lord, have mer - cy on me.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

## SENDING SONG

### Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*  
where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

# *Easter Flowers Given to the Glory of God*

*Given* by Dewey & Cheryl Allen in memory of Bob & Alice Allen;  
*Given* by Pat Barnett in celebration of and in gratefulness for her dear family and friends;  
*Given* by Kraig & Yo Bauman in celebration of Yo's mom's 94<sup>th</sup> April birthday.  
*Given* by Philip & Helen Bickley in memory of their loved ones who are gone;  
*Given* by Doug & Mavis Bloom and family in celebration of Doug's 80<sup>th</sup> birthday on Easter;  
*Given* by Jan Bresnahan in celebration of the risen Lord and all his blessings;  
*Given* by Ted Clintsman in honor of his grandson;  
*Given* by Mark & Pam Czerwinski in memory of Tony Czerwinski, grandparents, aunts & uncles who continue to watch over them; in celebration of Mark's mom, Eldine Czerwinski & Pam's parents, Joe & Dorothy Kahle still guiding them; their children Nicole & Charlie Cornele, Nina & Adam Pitan, grandchildren, Elena & Layla Cornele & Sawyer & Ruby Jo Pitan.  
*Given* by Sandra Fischer in celebration of grandbabies;  
*Given* by Michael & Diane Fochs in memory of Logan, and in celebration of Brooke, Katie, Zach, Ashley & Adam;  
*Given* by Tom & Barb Geiger in memory of Bud & Lil Davis, Joseph Geiger & Brenda Rands;  
*Given* by Jim & Sue Hahn in memory of mom;  
*Given* by Joanne Howard in memory of John;  
*Given* by Kristine Kolpacki in memory of Judy Laffin;  
*Given* by Dick & Lynn Lawson in memory of Ruthie Bergstrom & Denise Colton;  
*Given* by Tim and Sylvia Lambrecht in memory of Dan Quiett;  
*Given* by Karen Lehrmann, & Phil & Helen Bickley in memory of Ewald & Leona Lehrmann, James Conant & Ed Wodalski;  
*Given* by John and Jan Mann in memory of their parents;  
*Given* by Ron Mathsen in honor of his parents, Irene & Eldin; his sister, Linda; & his wife Lil with love;  
*Given* by Duane & Jill Meyer in honor of Babs Hintz;  
*Given* by David & Susan Paisar in grateful celebration of our Saviour's gift of everlasting life;  
*Given* by Dennis, Kerry & Keith Reno in memory of Peggy Reno, beloved wife and mother;  
*Given* by Keith & Kerry in memory of Peggy Reno.  
*Given* by Mark & Penny Robinson in memory of James Wojahn, Sr.;  
*Given* by Tom Russo in memory of James Janowiak, Ginny, Mary Cay & Joan; & in celebration of Marilyn Russo & Barbara Janowiak;  
*Given* by Billie Schmidt and family in memory of Everett E. Schmidt, Sr.;  
*Given* by Joyce & Shep Schoepke in memory of Mr. & Mrs. Dick Gnat & Mr. & Mrs. Harold Schoepke;  
*Given* by Don & Denise Skare in memory of Don's mother, Betty Skare & sister, Mary Jane Skare, Denise's mother, Marianne Bell and sister, Judy Bell;  
*Given* by the Wiebe family in memory of Jon, Roger & Bob Wiebe & Velma Ostrander;  
*Given* by Mike & Sue Williams in honor of Ken Fabry;  
*Given* by Ron & Joan Wimmer in memory of Shelly Parsells;



*Thank you to all who shared flowers in celebration of the Easter promise. You are welcome to take them home to enjoy following the 11 am worship service today or stop sometime this week. Please leave the drip tray for future use. Thank you!*

## WELCOME

### Easter Eggs

Children, bring your decorated hard-boiled Easter eggs to the altar during worship today. The eggs will be donated to the Salvation Army following the services.

### Visiting Today

If you are visiting today, please fill out a **“Visitor Card”** located in the pew rack and place it in the offering plate.

### Holy Communion

*All are welcome.* Distribution is by *intinction*. A gluten-free/grape juice station is available near the baptismal font. At the invitation, proceed to a station, take a piece of bread, dip it in the wine or grape juice, and receive both elements at once. *(Please note the communion bread contains no yeast).*

### Nursery Available

For your convenience, parents and their young children are welcome to use the nursery located outside the chapel.

## SERVING in WORSHIP

Pastors		Pastor Gary Brandenburg Pastor Jenn Collins
Coordinator of Music		Al Freiberg
Pianist		Joel Freiberg
Trumpet		Jon Seamon
Usher Team	8:00	Johnson
	9:30	B
	11:00	A
Layreaders	8:00	Ray Skare
	9:30	Pam Clark
	11:00	Paul Nelson
Greeters	8:00	Dick Jarvis & Julie Spalding
	9:30	Gary & Ruth Koch
	11:00	Don Smith
Altar Guild		Julie Weller, Holly Herwig, Rosalie Doering & Jess Tipple

## THIS WEEK AT SALC

### Sunday, April 21 - Easter

7-9:30 am	Easter Breakfast at SALC
8:00 am	<b>FESTIVE EASTER WORSHIP</b>
9:30 am	<b>FESTIVE EASTER WORSHIP</b>
11:00 am	<b>FESTIVE EASTER WORSHIP</b>

### Monday, April 22

7:00 pm	AA, Alanon & Alateen
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### Tuesday, April 23

9:00 am	Reading Reflections
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### Wednesday, April 24

6:45 am	Men's Bible Study
9:30 am	Women's Lectionary Study
9:30 am	Soup & Sandwich Thank You Brunch
10:00 am	Men's Bible Study
5:15 pm	Bell Choir Reh.
6:30 pm	Chancel Choir Reh.

### Thursday, April 25

12:15 pm	<b>WORSHIP</b>
6:15 pm	<b>WORSHIP</b>
7:00 pm	Council Meeting

### Sunday, April 28

8:00 am	<b>WORSHIP</b>
9:30 am	<b>WORSHIP</b>
9:30 am	Sunday School
9:40 am	Children's Choir Reh.
10:45 am	<b>WORSHIP</b>



**SAINT  
ANDREW**  
LUTHERAN CHURCH

3200 N. Mountain Road  
Wausau, WI 54401  
715-842-3333  
[www.salc-wausau.org](http://www.salc-wausau.org)



Evangelical Lutheran Church in America  
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APRIL 21, 2019  
EASTER SUNDAY



*Christ is risen!*

### DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

<b>Sunday</b>	<b>John 20:1-18</b>	<b>The resurrection of Jesus</b>
<b>Monday</b>	<b>Acts 10:34-43</b>	<b>Peter speaks of faith in Jesus</b>
<b>Tuesday</b>	<b>1 Corinthians 15:19-26</b>	<b>Confidence in the resurrection</b>
<b>Wednesday</b>	<b>Luke 24:1-12</b>	<b>Jesus is alive</b>
<b>Thursday</b>	<b>Deuteronomy 11:13-21</b>	<b>Teach the children</b>
<b>Friday</b>	<b>2 Corinthians 4:7-15</b>	<b>Apostles speak the faith</b>
<b>Saturday</b>	<b>Psalms 118:1-2, 14-24</b>	<b>The Lord is always merciful</b>
<b>Sunday</b>	<b>John 20:19-31</b>	<b>Seeing Christ's wounds</b>

### SCRIPTURE VERSE FOR THIS WEEK

Mary Magdalene went and announced to the disciples, "I have seen the Lord." **John 20:18a (NRSV)**

### PRAYERS AND BLESSING

#### **A Prayer for the Week:**

Gracious and Living God, give us ears to hear the message of the resurrection and the voice to speak to others of God's victory over death. Amen.

#### **Mealttime Prayer:**

Dear God, we thank you for this food as "This is the day that the LORD has made; let us rejoice and be glad in it." Amen. (Psalm 118:24)

#### **A Blessing to Give:**

May you know the steadfast love of the Lord; may you trust and believe, "Christ is risen."



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APRIL 21, 2019

### HYMN OF THE WEEK

*Christ Has Arisen,  
Alleluia*



### CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- What is something you like to talk about?
- What keeps Christians from talking about their faith in the risen Lord?
- What helps you speak about your faith to others? What makes it difficult?

### DEVOTIONS

*Read:* John 20:1-18.

Mary Magdalene makes a confession of faith: "I have seen the Lord." All Easter Sunday texts have a common theme that emphasizes telling about our faith. In Psalm 118 it is in the form of praise to God. In 1 Corinthians 15 it is Paul affirming the message that Christ rose from the dead and we have the promise of Christ destroying death, the last enemy. In Acts 10 it is Peter speaking the faith in the home of Cornelius, a new gentile believer. Peter states that the message has already spread throughout Judea, a message that announces that Jesus Christ "is the one ordained by God as judge of the living and the dead" (v. 42). Finally in John 20, Mary, Peter, and the beloved disciple [John] all have a unique way of responding to the news of Jesus' resurrection. However followers of Jesus respond, it is to speak the faith out loud that Jesus has been raised from the dead and will ascend to "my God and your God" (v. 17). How do you speak the faith out loud? Is it through a conversation with friends, by using a table grace, by offering a blessing? What works for you? How might you speak your faith to another today?

*Pray:* **Dear Lord Jesus, you who rose from the dead and have promised to destroy death, give us a living faith to gladly speak our faith out loud with confidence. Amen.**

### SERVICE

Many who are ill, homebound, or going through a crisis feel isolated and alone. During the Easter season, reach out to those who are lonely so that they may feel included in the faith community. Take spring flowers such as lilies that symbolize new life to a shut in and take time to talk and pray with them. Rejoice and be glad for what the Lord has given you and share this joy with others, for this is the day the Lord has made (Psalm 118:24).

### RITUALS AND TRADITIONS

Celebrate Easter by making "Resurrection Rolls." Ingredients: One can of crescent rolls, 8 large marshmallows, 1/2 cup melted butter, 1/4 cup granulated sugar, and 2 Tbsp. of cinnamon. The white marshmallow symbolizes the purity of Jesus. Dip the marshmallow into butter and roll in the mixture of butter, sugar, and cinnamon as a reminder of the spices placed on Jesus' body. Then place the marshmallow in a crescent roll and cover it with the dough. This represents Jesus being wrapped in linen and being placed into the tomb. Bake at 350 degrees for 11 minutes. After they have cooled, cut the rolls open and reveal the "empty tomb." Before eating the rolls, repeat two times: **Christ is risen! He is risen indeed. Alleluia!**



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: [www.milestonesministry.org](http://www.milestonesministry.org)