



On that day you will
know that I am in
my Father, and you
in me, and I in you.
JOHN 14:20



Sunday, May 17, 2020
Live Stream via
facebook.com/salcwausau
Sixth Sunday of Easter
Acts 17:21-31
Psalm 66:8-20
1 Peter 3:13-22
John 14:15-21

GATHERING

The Live Stream will be "on" and running as we prep for worship. As you settle into a comfy place, find something nourishing to be with you: light a candle, hold a cup of coffee, snuggle a pet or stuffed animal.

THANKSGIVING FOR BAPTISM

"Praise Song for the Pandemic"

Using the words, "Praise song for the Pandemic" by Christine Valters Paintner, Abbey of the Arts, let us give thanks to God for baptism, and all God that brings about through these waters of healing, forgiveness, and resurrection life.

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

GATHERING SONG

*"Baptized in Water"
vs. 1-3*

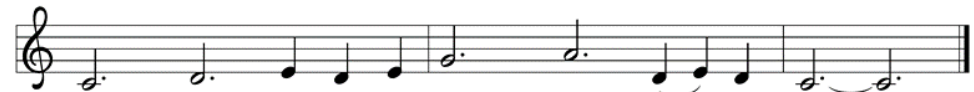
No. 456



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932
Music: BUNESSAN, Gaelic tune
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GREETING

Alleluia, Christ is risen!

He is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you always.

And also with you.

*"Praise song for the Pandemic"
Christine Valters Paintner, Abbey of the Arts
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KYRIE

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
 2 That we may live out your im-passioned re-sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for
 hun-gry and the poor; that
 friends and fam-i-ly; for
 wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,
 we may live out truth and jus-tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod-y and blood,

Refrain

let us pray to the Lord, let us pray to the Lord.

HYMN OF PRAISE

Refrain

Glo-ry to God in the high-est, the high-est, and
 peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al-might-y God and Fa-ther,
 we wor-ship you, we give you thanks, we praise you

Refrain

for your glo-ry. Glo-ry to God in the high-
 est, the high-est, and peace to God's peo-ple on earth.

2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,
 Lamb of God, you take a-way the sin of the
 world: have mer-cy on us; you are seat-ed at the
 right hand of the Fa-ther: re-ceive our prayer.

Refrain

Glo-ry to God in the high-est, the high-est, and
 peace to God's peo-ple on earth. 3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHILDREN'S SERMON

WORD

FIRST READING

A reading from Acts.

²²Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, the one who is Lord of heaven and earth,

Acts 17:21-31

does not live in shrines made by human hands, ²⁵nor is God served by human hands, as though needing anything, since that very God gives to all mortals life and breath and all things. ²⁶From one ancestor God made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for and find God—though indeed God is not far from each one of us. ²⁸For 'In God we live and move and have our being'; as even some of your own poets have said, 'For we too are the offspring of God.'

²⁹"Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now God commands all people everywhere to repent, ³¹because God has fixed a day on which to judge the world in righteousness by a man whom God has appointed, and of this God has given assurance to all by raising him from the dead."

Word of God, word of life.

Thanks be to God.

PSALM 66:8-20

⁸Bless our | God, you peoples;

let the sound of | praise be heard.

⁹**Our God has kept us a- | mong the living
and has not allowed our | feet to slip.**

¹⁰For you, O God, have | tested us;
you have tried us just as sil- | ver is tried.

¹¹**You brought us in- | to the net;
you laid heavy burdens up- | on our backs.**

¹²You let people ride over our heads; we went through | fire and water,
but you brought us out into a place | of refreshment.

¹³**I will enter your house | with burnt offerings
and will pay | you my vows—**

¹⁴those that I promised | with my lips
and spoke with my mouth when I | was in trouble.

¹⁵**I will offer you burnt offerings of fatlings with the | smoke of rams;
I will give you ox- | en and goats.**

¹⁶Come and listen, all you | who believe,
and I will tell you what God has | done for me.

¹⁷**I called out to God | with my mouth,
and praised the Lord | with my tongue.**

¹⁸If I had cherished evil | in my heart,
the Lord would | not have heard me;

¹⁹**but in truth | God has heard me
and has attended to the sound | of my prayer.**

²⁰Blessed be God, who has not reject- | ed my prayer,
nor withheld unfailing | love from me.

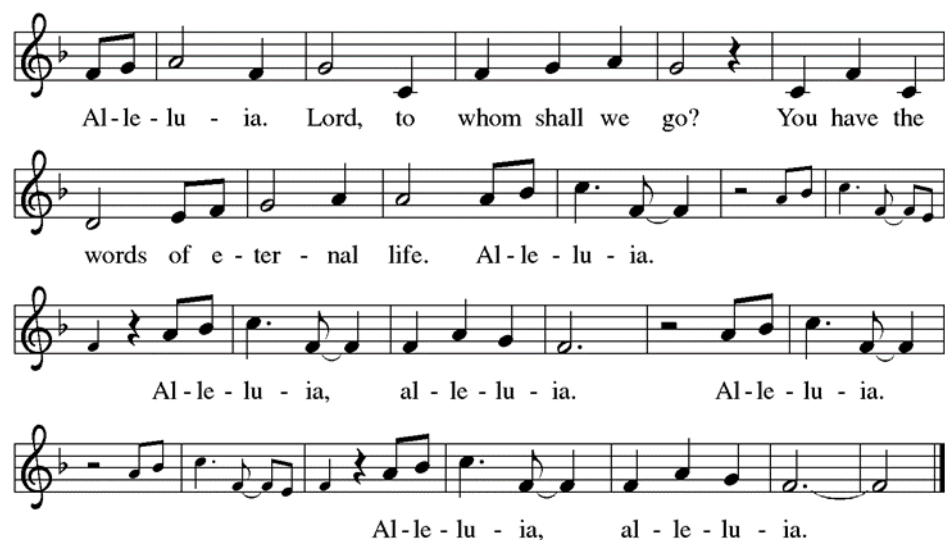
A reading from First Peter.

¹³Who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. Christ was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



The Holy Gospel according to John.

Glory to you, O Lord.

¹³Who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. Christ was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON



1 A - bide with me, fast falls the e - ven - tide.
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need thy pres - ence ev - 'ry pass - ing hour;
 4 I fear no foe, with thee at hand to bless;
 5 Hold thou thy cross be - fore my clos - ing eyes,



The dark - ness deep - ens; Lord, with me a - bide.
 earth's joys grow dim, its glo - ries pass a - way;
 what but thy grace can foil the tempt - er's pow'r?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;



When oth - er help - ers fail and com - forts flee,
 change and de - cay in all a - round I see;
 Who like thy - self my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;



help of the help - less, oh, a - bide with me.
 O thou who chang - est not, a - bide with me.
 Through cloud and sun - shine, oh, a - bide with me.
 I tri - umph still, if thou a - bide with me!
 in life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793–1847

Music: EVENTIDE, William H. Monk, 1823–1889

NICENE CREED

Gathered together in the light of Easter, we profess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen

PRAYERS OF INTERCESSION

The response is:

For this we pray:

O God, hear us!

PEACE VIDEO

OFFERING MOMENT

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil,
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

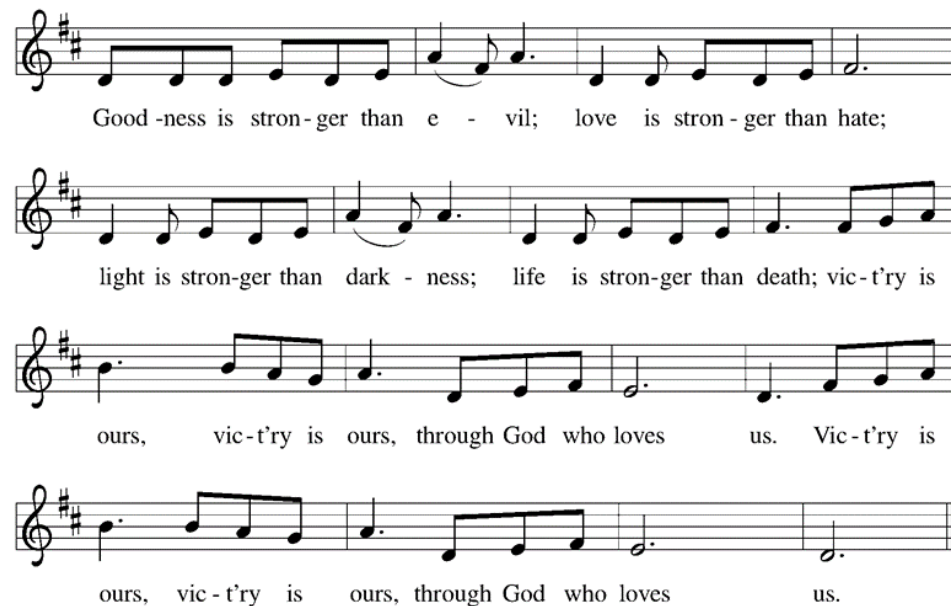
SENDING

BLESSING

SENDING HYMN

"Goodness Is Stronger Than Evil"
Sung 2x

No. 721



Good -ness is stron - ger than e - vil; love is stron - ger than hate;
light is stron - ger than dark - ness; life is stron - ger than death; vic - t'ry is
ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is
ours, vic - t'ry is ours, through God who loves us.

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931
Music: GOODNESS IS STRONGER, John L. Bell, b. 1949
Text © 1995 Desmond Tutu, admin. Random House, Inc. and Lynn C. Franklin Associates, Ltd.
Music © 1996 Iona Community, admin. GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
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DISMISSAL

Christ is risen, just as he said. Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

A word about Pastoral Care

Pastor Jeff, Pastor Justin, and Pastor Jenn are available for previously scheduled and emergent pastoral care via e-mail, phone, zoom, or facetime. Please contact them directly if you have pastoral care like pre-marital work or regular conversation to receive a link for a Zoom conversation. We are in touch with local chaplains and are learning that visits are not allowed at many facilities. Thank you for your patience as we learn a new way to minister during this time.

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Worship via Facebook Live Stream

Join us on Facebook live stream for Devotional Time at 12:15 pm on Thursdays and for worship at 9:00 am on Sundays. ***You do not need a Facebook account to join in worship.*** If you do have a Facebook account and "like" the Saint Andrew Facebook Page, you should receive a notification at the beginning of the live stream. These services will remain available on our Facebook page under the "videos" tab along the left side of the page. Watch whenever you can, and feel free to leave comments, prayers, or responses during the viewing.

Thank you for your offerings and continued support!

Now more than ever we are grateful for a gift of any amount you might share to further support the ministry of Saint Andrew. What you share makes a difference as we seek to be "open to all" in this time when many feel isolated. For the many ways you give, thank you. To share an offering:

- ◆ **Send a text** message to 715-800-2369 with the amount you would like to contribute. Within a few minutes you will be sent a text with a link to register. Click on the link and enter your cardholder name and debit or credit card information. Once your registration is complete, you will receive a text verification and a receipt of your contribution via email.
- ◆ **Mail an envelope** to church at 150202 County Road NN, Wausau WI 54401 or give online at www.salc-wausau.org/giving.
- ◆ **Sign up for TOE** (Transfer Offering Electronically). It's as simple as calling the church office a call with your bank information.
- ◆ Give through the **"Give Plus" app by Vanco**.

Sparkhouse Family Sunday School

Sunday school is now online! We are inviting families to take advantage of the free Sunday school lesson offered weekly through Sparkhouse. Check out Spark's website for this week's material: www.wearesparkhouse.org/promos/family-sunday-school/

Christ in our Home Devotional

Christ in Our Home quarterly devotional resource encourages readers to live out their faith daily. Each reflective reading is accompanied by a daily scripture reference and prayer for the day that follows the Revised Common Lectionary. With the outbreak of coronavirus disease Augsburg Fortress Publishing is offering a limited-time complementary email subscription through June 30. Enter ***"Christ In Our Home Email Subscription"*** in the google box to take you to the Augsburg Fortress site to sign up.

Serving in Worship

Pr. Justin Smoot
Pr. Jenn Collins

Pianist

Joel Freiberg

Technical Support

Matthew Clark
Mark Clark
Bob Wiederhoeft



Evangelical Lutheran Church in America
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MAY 17, 2020
SIXTH SUNDAY
OF EASTER



Jesus will not abandon us.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 14:15-21	The promise of the Holy Spirit
Monday	Acts 17:22-31	Paul in Athens
Tuesday	1 Peter 3:13-22	Suffering for doing right
Wednesday	Deuteronomy 31:7-8	God will be with you
Thursday	Acts 1:1-11	Jesus is taken up to heaven
Friday	2 Timothy 1:3-7	Thanksgiving and encouragement
Saturday	Psalms 66:8-20	Shout praises to God
Sunday	John 17:1-11	Jesus prays for his disciples

SCRIPTURE VERSE FOR THIS WEEK

“I [Jesus] will not leave you orphaned; I am coming to you.”
John 14:18 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Come, Holy Spirit, give me the faith and strength to love others as Christ has loved me and the world. Amen.

Mealtime Prayer:

For this food and the people who have brought it from the earth to our tables, we give you thanks. Amen.

A Blessing to Give:

May the God who made the world and everything in it, bless you with a loving heart. (Acts 17:24)



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MAY 17, 2020

HYMN OF THE WEEK

Holy Spirit, Come to Us



WEEKLY MILESTONES



Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- Think or tell about a time you have felt alone and afraid.
- What do you do when you feel all alone or abandoned?
- Talk or think about a time you have felt God's presence when no one else seemed to care.

DEVOTIONS



Read: John 14:15-21.

The Gospel of John weaves themes into one another like a beautiful tapestry. That is clearly what is going on here in John 14. At the heart of it is that Jesus will not abandon his followers. He loves them and wants them to love him by keeping his commandments (v. 15), which is to love one another (13:34). Jesus will remain with us, his followers, through the presence of “another Advocate” (v. 16), just as Jesus himself is an advocate (1 John 2:1). The word “advocate” in the original Greek also means counselor, helper, or intercessor. The Advocate is here to help us. Like Jesus, the other advocate is the Holy Spirit, “Spirit of truth,” just as Jesus is the truth (John 14:6). After Jesus’ death, resurrection, and ascension, we still have Jesus with us through the Advocate, the Spirit of truth, the Spirit of Christ Jesus. The Holy Spirit makes Christ a reality in our lives today in that we may love one another and the world as God does (John 3:16). We are not abandoned after Jesus’ ascension; we are empowered to live out the new commandment to love one another and the world. How do you, as a follower of Jesus, live out the new commandment?

Pray: The Lord's Prayer.

SERVICE



Jesus gives us the commandment to love others by the power of the Holy Spirit (John 14:15-21). There are times when it is not easy to love because of actions or things said or not said. Think of someone that it is not easy to care for and offer this prayer for them: **Dear Jesus, open my heart to the needs of others. Help me to care for (name) with your love. Amen.**

RITUALS AND TRADITIONS



In John 14:15-21, Jesus gives us the promise of the Holy Spirit. One pivotal principle of faith formation is that faith is formed by the power of the Holy Spirit through personal, trusted relationships. Write a list of people who have influenced your life of faith. How did they influence you? Name a person who you have or would like to influence and pray for them this week asking for the power of the Holy Spirit to form a trusted relationship.



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org