



Live Stream via
facebook.com/salcwausau
Sixteenth Sunday in Pentecost
Jonah 3:10 -- 4:11
Philippians 1:21-30
Matthew 20:1-16
September 20, 2020

GATHERING

Today we worship “in person” and “in one community” through the livestream. Communion will be celebrated and all are welcome to receive the body and blood of Christ—those gathered here and at home. Those gathered in person are to “refrain from singing” but encouraged to hum along and worship as the spirit moves.

PRELUDE

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE & HYMN OF PRAISE

PRAYER OF THE DAY

CHILDREN’S SERMON

WORD

A reading from Jonah.

When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself

there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Word of God, word of life. **Thanks be to God.**

A reading from Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

The gospel according to Matthew. **Glory to you, O Lord.**

The gospel is read.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

MUSIC OFFERING

“Great Is Thy Faithfulness”

APOSTLE’S CREED

PRAYERS OF INTERCESSION

The response is:

Lord, in your mercy,
Here our prayer.

PEACE

MEAL

MUSIC

"Give Me Jesus"

OFFERING PRAYER

CONFESSION AND FORGIVENESS

Silence is kept for reflection.

Most merciful God, **Have mercy on us.**

We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

BLESSING

Guard the good treasure entrusted to you,
with the help of the Holy Spirit living in us.

Almighty God + bless you with grace, mercy, and peace, now and forever. **Amen.**

DISMISSAL

Go in peace. Live in love as Christ loved us. **Thanks be to God.**

Serving in Worship

Pr. Jenn Collins

Pr. Justin Smoot

Schwantes Family - Singers and Layreaders

Pianist

Joel Freiberg

Altar Flowers

The flowers in the sanctuary this morning are given to the glory of God by Mark and Joy Cochart in memory of their fathers.

Thank you for your offerings and continued support!

Now more than ever we are grateful for a gift of any amount you might share to further support the ministry of Saint Andrew. What you share makes a difference as we seek to be "open to all". For the many ways you give, thank you.

Christ in our Home Devotional

Christ in Our Home quarterly devotional resource encourages readers to live out their faith daily. Each reflective reading is accompanied by a daily scripture reference and prayer for the day that follows the Revised Common Lectionary. ***The fourth quarter devotional (October-November-December) is now available at church in a plastic bin outside the north (Chapel) entrance. Please feel free to pick up a copy.***

Technical Support

Mark Clark

Patrick Kieper

Troy Radtke

Bob Wiederhoeft



Evangelical Lutheran Church in America
www.salc-wausau.org

*Hymns used with permission
OneLicense.net #A-703757*

715.842.3333
Facebook.com/salcwausau
150202 County Road NN Wausau WI 54401

SEPTEMBER 20, 2020
SIXTEENTH SUNDAY
AFTER PENTECOST



God is gracious and merciful.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 20:1-16	Parable of the vineyard workers
Monday	Jonah 3:10–4:11	Jonah goes to Nineveh
Tuesday	Philippians 1:21-30	What life means to Paul
Wednesday	Exodus 16:2-15	Bread from heaven
Thursday	Psalms 105:1-6, 37-45	God's faithfulness to Israel
Friday	Titus 2:11-15	God's kindness
Saturday	Psalms 145:1-8	The Lord is kind and merciful
Sunday	Matthew 21:23-32	Parable of the two sons

SCRIPTURE VERSE FOR THIS WEEK

The LORD is gracious and merciful, slow to anger and abounding in steadfast love. **Psalm 145:8 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:

Gracious God, we thank you that you care for all, especially those who feel left behind, through Christ our Lord. Amen.

Mealtime Prayer:

God of grace and mercy, we thank you for your care for us that gives us food from your fruitful creation. Amen.

A Blessing to Give:

May the undeserved kindness of God bless you with faith and good courage now and always.



© 2019 Milestones Ministry, LLC. All rights reserved.

SEPTEMBER 20, 2020

HYMN OF THE WEEK

*God Created
Heaven and Earth*



WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- Think about or tell a story of how someone was kind to you.
- Has it ever been difficult for you to be kind to someone? What made it difficult?
- Is God's kindness to you a surprise or not? Explain.

DEVOTIONS

Read: Jonah 3:10–4:11.

Frankly, we don't really like God's justice. It's too supportive of people unlike us! Like Jonah, we don't want a God who is slow to anger and full of steadfast love for people we don't think deserve it, especially those we would consider our enemies. That's why Jonah ran away from God (v. 4:2). Nineveh was the capital of the Assyrians who had destroyed the northern kingdom of Israel in 722 BC. Now God told Jonah to preach repentance to the Ninevites. Jonah was afraid to do this because he knew of God's love and mercy, something he did not want showered upon his enemies. And Jonah was right; it happened, and it angered him. It's just like in Jesus' parable of the generous landowner (Matthew 20:1-16) where it seems so wrong for people who worked in the fields all day only to get the same wage as those who started at the end of the day. Is it easy or hard for you to accept God's justice where "the undeserving" receive the same generosity you receive? Explain.

Pray: **Gracious and merciful God, give me faith to love your generosity for all people, especially those who are different from me. In Jesus' name, amen.**

SERVICE

The story of the vineyard in Matthew 20:1-16 is about a generous owner who paid the laborers the same amount at the end of the day even if some worked harder and longer than others. Some of the laborers grumbled. The owner asked, "Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" (Matthew 20:15). In what ways are you generous to others with what belongs to you?

RITUALS AND TRADITIONS

In Exodus 16:2-15 bread was provided from heaven. Prepare a meal that includes bread. Think or talk about Moses and the Israelites and how they had to learn to be patient and have faith in God to feed them daily as they traveled to the Promised Land. What does this mean for you? Before you eat, pray: **Lord, thank you for this bread you have given us to eat. Help us to never forget how you provide for us just as you did for the Israelites. Amen.**



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org