



Live Stream via
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Twenty-fourth Sunday in Pentecost
Zephaniah 1:7, 12-18
1 Thessalonians 5:1-11
Matthew 25:14-30
November 15, 2020

GATHERING

PRELUDE

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, in whose image we are made, who claims us and calls us beloved.

Amen.

Silence is kept for reflection.

Holy One,
we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation.
Amen.

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through ✝ Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.
Amen.

GATHERING HYMN

"Oh, Happy Day When We Shall Stand"

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

CHILDREN'S SERMON

WORD

A reading from Zephaniah.

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Word of God, word of life. **Thanks be to God.**

A reading from First Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep, sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing. Therefore encourage one another with these words.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

"Alleluia"

The gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the disciples:] “For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

“When Peace Like a River”

APOSTLE’S CREED

PRAYERS OF INTERCESSION

The response is:

Hear us, O God.

Your mercy is great.

PEACE

OFFERING

“As the Grains of Wheat”

THANKSGIVING FOR THE WORD

LORD’S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

BLESSING

May the God of all creation, in whose image we are made,
who claims us and calls us beloved, who strengthens us for service, give you reason to
rejoice and be glad! The blessing of God, Sovereign, ✝ Savior, and Spirit,
be with you today and always.

Amen.

SENDING HYMN

“Let Us Talents and Tongues Employ”

DISMISSAL

Go in peace. Live in love as Christ loved us. **Thanks be to God.**

Serving in Worship

Pr. Jenn Collins

Pr. Justin Smoot

Joel Freiberg - Pianist

Vickie Mrotek - Vocalists

Erik Mrotek - Layreader

Technical Support

Mark Clark

Ryan Josiger

Patrick Kieper

Travis Puig

Troy Radtke

Ryan, Eleanor and Peter Schwantes

Bob Wiederhoeft

Altar Flowers

The flowers in the sanctuary this morning are given to the glory of God by Mark and Kerry Fehrman in honor of Faith’s 17th birthday.



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NOVEMBER 15, 2020
TWENTY-FOURTH SUNDAY
AFTER PENTECOST

taking+ faith home

The importance of encouraging one another.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Matthew 25:14-30	Parable of the talents
Monday	Zephaniah 1:7, 12-18	Judgment of Judah
Tuesday	1 Thessalonians 5:1-11	Encourage one another
Wednesday	Judges 4:1-7	Deborah and Barak
Thursday	Psalms 123	A prayer for mercy
Friday	Philemon 1:4-7	Philemon's love and faith
Saturday	Psalms 90:1-12	God is eternal
Sunday	Matthew 25:31-46	The sheep and the goats

SCRIPTURE VERSE FOR THIS WEEK

Therefore encourage one another and build up each other, as indeed you are doing. **1 Thessalonians 5:11 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:

Gracious God, we thank you for the body of Christ that helps us when life is difficult and our faith is weak. Amen.

Mealtimes Prayer:

Lord God, you who make the earth fruitful, we thank you for this meal that strengthens our bodies and encourages our souls. Amen.

A Blessing to Give:

May the Almighty God strengthen your soul through brothers and sisters in Christ.
(1 Thessalonians 5:11)



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NOVEMBER 15, 2020

HYMN OF THE WEEK

*Will You Let Me Be
Your Servant*

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- How do you support someone when they are discouraged or are feeling down?
- How has someone supported you when you were in need of encouragement?
- Why do you think Christians need support and encouragement from one another?

DEVOTIONS

Read: 1 Thessalonians 5:1-11.

Good times and hard times can happen—and change—rather quickly (v. 3). Daily life is fragile. Life experiences can change dramatically with a phone call. What is constant is the need to care for one another and build up the body of Christ. There are important connections between this text and the parable of the talents in Matthew 25. God has gifted us to use our vocation, our calling in life as a child of God, to do God's work in the world. If we do not do this, if we ignore or hide our calling, the ministry of the church suffers. Instead, we are to trust in a God who acts; we are not to fall prey to complacency and speak and live as though God is not present and active in our lives and history (Zephaniah 1:12). Paul reminds the people that they—and we—are to reach out to others—especially our brothers and sisters in the faith. We are to do so with encouragement to live each day in faith, love, and hope because of the God who acts and has given us “salvation through our Lord Jesus Christ” (1 Thessalonians 5:9). How are you encouraged by others to live your faith? How do you encourage others?

Pray: **God of grace, we thank you for the cloud of witnesses that walk alongside us to strengthen us in faith, love, and hope through Christ. Amen.**

SERVICE

Jesus' parable of the talents makes a strong case for every Christian to have a calling, to use one's gifts and passions to serve the church and the world. Make a list of how to use your gifts and talents to serve the church and world around you.

RITUALS AND TRADITIONS

A *talent* in Jesus' day was money. Jesus tells a story about three servants. One hid his money and never used it. In our day, we think of a talent as a natural ability to be good at something. If we are good at something, we should not hide our talent but use it to the best of our ability. Drawing, singing, and dancing are a few talents. Think of what talent(s) you have and in what ways you can tell others about Jesus by using that talent. Each day this week choose one talent to use and say this prayer: **Dear God, help me to use my talents, whether big or small, so that others know you. Amen.**



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org