

January 10, 2021

GATHERING

Prelude

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation. Amen.

Silence is kept for reflection.

Holy God,

you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy.

Amen.

How vast is God's grace!

Through the power and promise of + Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

GATHERING HYMN

"Christ, When for Us You Were Baptized"

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

Live Stream via facebook.com/salcwausau Baptism of Our Lord Genesis 1:1-5 Psalm 29 Acts 19:1-7 Mark 1:4-11 Prayer of the Day

Children's sermon

WORD

A reading from Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Word of God, word of life. Thanks be to God.

Psalm 29

¹1Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. ²Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. ³The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. ⁴The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor. ⁵The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon: ⁶the Lord makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. ⁷The voice of the Lord bursts forth in lightning flashes. ⁸The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. ⁹The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!" ¹⁰The Lord sits enthroned above the flood; the Lord sits enthroned as king forevermore. ¹¹O Lord, give strength to your people; give them, O Lord, the blessings of peace.

A reading from Acts.

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Word of God, word of life. Thanks be to God.

GOSPEL ACCLAMATION

"Arise Your Light Has Come"

"Baptized and Set Free"

The gospel according to Mark. Glory to you, O Lord.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Hymn of the Day

Apostle's Creed

PRAYERS OF INTERCESSION The response is: ...let us pray. Have mercy, O God.

Peace

Offering

THANKSGIVING FOR THE WORD

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

Benediction

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, + Savior, and Spirit, be with you today and always. **Amen.**

Sending Hymn

"Shine, Jesus, Shine"

DISMISSAL

Go in peace. Live in love as Christ loved us. Thanks be to God.

Serving in Worship Pr. Jenn Collins Pr. Justin Smoot Joel Freiberg - Pianist Jim Hahn - Vocalist Will Allmandinger - Layreader

Altar Flowers

The flowers in the sanctuary this morning are given to the glory of God in honor of Phil Bickley's mother, Edna's, 99th birthday.

Thank you for your offerings and continued support!

Now more than ever we are grateful for a gift of any amount you might share to further support the ministry of Saint Andrew. What you share makes a difference as we seek to be "open to all". For the many ways you give, thank you.

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Jesus is God's beloved, and so are we.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Mark 1:4-11	The baptism of Jesus
Monday	Genesis 1:1-5	God creates light
Tuesday	Acts 19:1-7	Paul baptizes in Ephesus
Wednesday	Mark 15:33-39	Death of Jesus
Thursday	Ephesians 4:1-6	Unity in the body of Christ
Friday	Galatians 3:19-29	The purpose of the law
Saturday	Psalm 29	The voice of God in the storm
Sunday	John 1:43-51	Jesus calls Philip and Nathanae

SCRIPTURE VERSE FOR THIS WEEK

And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." Mark 1:11 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Dear God, we thank you for Jesus, your Beloved Son and our Savior and for claiming us in baptism as your loved children now and always. Amen.

Mealtime Prayer:

God of tender care, as we are given strength from this meal, may we remember with joy that we are your beloved children through Christ our Lord. Amen.

A Blessing to Give:

May the Lord give you strength and bless you with peace. (Psalm 29:11)



JANUARY 10, 2021



You are Mine



WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- What is a dramatic event you have witnessed or heard about?
- Have you experienced a baptism as a life-changing event? Explain.
- How was Jesus' baptism a life-changing event for the world?

DEVOTIONS



Jesus' baptism is marked by dramatic events. Not only did Jesus go out to John in the wilderness, but so did "all the people of Jerusalem" (v. 5). John, who has a strong following acknowledges that Jesus, the one to come after John, is so much more important, that John is not worthy to untie Jesus' sandals. Jesus' own baptizing will bring with it the Holy Spirit, not just the call to repentance, as was the baptism of John. The Holy Spirit will make Jesus' baptism and the Christian baptism different (see Acts 19:1-7). Then, the most dramatic moment happens, the moment that defines Jesus' baptism as a cosmic shattering event: the heavens were torn apart and the Spirit of God came down, appearing like a dove. The tearing apart of the heavens will be matched by the tearing apart of the curtain in the temple at the time of Jesus death (Mark 15:38). Jesus' baptism is linked with the cosmic shattering event of his death that changes for all time our relationship to God. This is something that we participate in through our own baptisms, another earth-shattering experience filled with love that claims us as God's beloved children. Is being claimed by God in baptism earth shattering to you? Why or why not?

Pray: God of glory and might, help us to see and believe in your earth-shattering power and love for us and to see that love embrace us in the remembrance of our baptisms. Amen.

SERVICE

The baptism of Jesus took place using water. Water is essential to life. It is important that rivers, lakes, and oceans stay clean but they can get and have been contaminated by people's actions. What are some things we can do to help keep our waters clean and free of pollution?

RITUALS AND TRADITIONS

The "Baptism of our Lord Sunday" is a time to recall our own baptisms. This week in your home, light a candle, perhaps your own baptismal candle. Dip your fingers into a bowl of water and mark the sign of the cross on your forehead or the foreheads of one another. As you mark the sign of the cross, give this blessing:

Say: You are God's beloved child.

