



Sunday, February 28

Second Sunday in Lent
Live Stream via
facebook.com/salcwausau
Genesis 17:1-7, 15-16
Psalm 22:23-31
Romans 4:13-25
Mark 8:31-38

WORD

A reading from Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you." God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Word of God, word of life

Thanks be to God.

Psalm 22:23-31

- ²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.
- ²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.**
- ²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.
- ²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**
- ²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.
- ²⁸**For dominion belongs to the LORD,
who rules over the nations.**
- ²⁹Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead, shall kneel before the LORD.
- ³⁰**Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.**
- ³¹They shall proclaim God's deliverance to a people yet unborn,
saying to them, "The LORD has acted!"

A reading from Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the

GATHERING

PRELUDE

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

Amen.

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

Fountain of living water, pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love.

Amen.

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are † forgiven, and God remembers them no more. Journey in the way of Jesus.

Amen

GATHERING HYMN

"Lord Jesus, You Shall Be My Song"

GREETING

KYRIE

PRAYER OF THE DAY

CHILDREN'S SERMON

adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The gospel according to Mark.

Glory to you, O Lord.

[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

"Come, Follow Me, the Savior Spake"

APOSTLE'S CREED

PRAYERS OF INTERCESSION

The response is:

Hear us, O God.

Your mercy is great.

PEACE

MEAL

OFFERTORY HYMN

"Create in Me a Clean Heart"

OFFERING PRAYER

DIALOGUE AND PREFACE

HOLY, HOLY, HOLY

GREAT THANKSGIVING

LORD'S PRAYER

INVITATION TO COMMUNION

LAMB OF GOD

POST COMMUNION BLESSING AND CANTICLE

SENDING

BENEDICTION

HYMN

"Let Us Ever Walk with Jesus"

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

Serving in Worship

Pr. Jenn Collins
Pr. Justin Smoot
Joel Freiberg - Pianist
Paul Nelson - Layreader
Mark Clark - Vocalist

Technical Support

Ryan Schwantes
Mark Clark
Joel Freiberg
Bob Wiederhoeft

Altar Flowers

The flowers in the sanctuary this morning are given to the glory of God by Phil and Helen Bickley in memory of Allene (Ally) Passehl; and by Paul and Jan Nelson.

Thank you for your offerings and continued support!

Now more than ever we are grateful for a gift of any amount you might share to further support the ministry of Saint Andrew. What you share makes a difference as we seek to be "open to all". For the many ways you give, thank you.



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FEBRUARY 28, 2021
SECOND SUNDAY
IN LENT



The difficulty and joy of discipleship.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Mark 8:31-38	Jesus predicts his death
Monday	Genesis 17:1-7, 15-16	Sign of the covenant
Tuesday	Romans 4:13-25	God's promise
Wednesday	2 Timothy 2:1-13	A good soldier of Christ
Thursday	2 Timothy 2:14-26	A worker approved by God
Friday	Proverbs 8:32-36	Listen to what you are taught
Saturday	Psalms 22:23-31	Suffering and praise
Sunday	John 2:13-22	Jesus cleanses the temple

SCRIPTURE VERSE FOR THIS WEEK

"For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it."

Mark 8:35 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Almighty God, help us to remember that it is in giving that we receive and in caring for others that we experience the joy of following Jesus, our Savior and Lord. Amen.

Mealtime Prayer:

Dear God, as you satisfy us with this food and for all that blesses us this day, we give you thanks. Amen.

A Blessing to Give:

May the God who gives life to the dead and who calls into existence things that do not exist bless you with faith. (Romans 4:17b)



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FEBRUARY 28, 2021

HYMN OF THE WEEK

*Take My Life, That
I May Be*



WEEKLY MILESTONES



Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- What is something you didn't want to do because it was too difficult?
- Do you think it is difficult to follow Jesus? Why or why not?
- How would you describe a life of faith that lives for others?

DEVOTIONS



Read: Mark 8:31-38.

These are some of the most difficult words to hear as followers of Jesus. To truly live as people of God, we are to live for the needs of others, just as Jesus did. It is hard for Peter—and us—to hear that Christ must suffer and die a criminal's death before rising to glory. It is hard for us to imagine picking up the cross, the tool of torture and death, and courageously walk with it daily for the sake of the good news of Christ and the needs of others. The Gospel of Mark is not a happy text for disciples. The Gospel ends with Jesus' followers running away and Peter denying his Lord in the courtyard of the high priest. Our challenge is not to run away and deny the needs of others. According to Mark, we don't do this well. The good news is that Jesus never gives up on us. To the disciples who ran away from him and denied him, he says in essence, "meet me in Galilee, where your ministry and life will truly begin" (Mark 16:7). By the end of Mark, there are no great stories of bravery and success of the disciples. What exists is a promise that Jesus will go before them and be with them into the future. The disciples will continue to hear Jesus' words, "If any want to become my followers, let them deny themselves and take up their cross and follow me" (v. 34). What have you found to be difficult to do as a follower of Jesus? What have you found to be a joy as a follower?

Pray: **Dear God, thank you for never giving up on us as we seek to lovingly give of ourselves for the needs of others and the sake of the gospel of Jesus Christ. Amen.**

SERVICE



Making pretzels is a Lenten tradition. Pretzels are shaped like arms folded in prayer and can remind us to pray to God for our needs and the needs of others. Choose some people beyond your household to pray for by name this week. Make or buy pretzels to give to them as a sign that you are praying for them.

RITUALS AND TRADITIONS



Jesus tells us that following him means taking up our cross, that is, saying no to ourselves and sometimes suffering for him. This week make a cross from wood, card stock, or other materials. Hold the cross during your devotional time this week while reading the *Daily Bible Readings*. Say the *Prayer for the Week* and add your own prayers. End the time by saying:

Remember that you are God's, and to God you shall return.



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org