

## The Resurrection of Our Lord



*“He has been raised;  
he is not here!”*

*Sunday  
April 4, 2021  
8:30 + 10:30 am*

## The Resurrection of Our Lord

*Congregation responses in bold print*

### Gathering

#### **EASTER CONFESSION**

We come together this day rejoicing in the knowledge of Christ’s resurrection. Yet we acknowledge and confess we have failed to live as resurrected people. Therefore, we make confession and ask for forgiveness.

**Forgive us, Lord.**

O Lord, we confess that like the disciples, we run away from your death and try to hide from you. We confess our slowness to respond to the stone rolled back in our lives.

**Forgive us, Lord.**

We confess that our fear of death continues to haunt us in spite of your victory.

**Forgive us, Lord.**

Christ is risen! He is risen indeed! Today we stand forgiven before the empty tomb. We rejoice in that victory.

**Amen. Alleluia!**

#### **GATHERING SONG**

*“Hail Thee, Festival Day!”*

#### **GREETING**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

#### **KYRIE**

#### **CANTICLE OF PRAISE**

### **PRAYER OF THE DAY**

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **CHILDREN'S SERMON**

## **WORD**

A reading from Isaiah.

Isaiah 25:6-93

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Word of God, Word of Life

**Thanks be to God.**

A reading from Acts.

Acts 10:34-43

Peter began to speak to [the people]: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and

healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, Word of Life

**Thanks be to God.**

### **GOSPEL ACCLAMATION**

The Holy Gospel according to Mark.

Mark 16:1-8

**Glory to you, O Lord.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

**Praise to you, O Christ.**

### **SERMON**

**HYMN OF THE DAY**

*"Christ the Lord is Risen Today; Alleluia!"*

**NICENE CREED**

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF INTERCESSION**

Hear us, O God.

Your mercy is great.

**PEACE**

**OFFERTORY HYMN**

**OFFERTORY PRAYER**

God of love,

you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.

Amen.

**Meal**

**GREAT THANKSGIVING**

**PROPER PREFACE**

**HOLY, HOLY, HOLY**

**WORDS OF INSTITUTION**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died, Christ is Risen, Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

#### **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

#### **INVITATION**

#### **LAMB OF GOD**

#### **DISTRIBUTION**

#### **COMMUNION HYMN**

*"Jesus Christ is Risen Today"*

#### **POST COMMUNION BLESSING**

#### **POST COMMUNION PRAYERS**

### **Sending**

#### **BLESSING**

#### **SENDING SONG**

*"Now the Green Blade Rises"*

#### **DISMISSAL**

Alleluia! Christ is Risen!

**Christ is risen indeed! Alleluia!**

Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

#### **Postlude**

## *Easter Flowers Given to the Glory of God*

*Given* by Philip & Helen Bickley in memory of their family in heaven: James, Leona, Ewald, Ed, Clyde and Ina;

*Given* by Doug & Mavis Bloom in memory of their parents, Arthur & Madeline Bloom and Erich & Avila Paul;

*Given* by Mark and Pam Clark in memory of Travers Markowski and Robert and Violet Marcott;

*Given* by Ted Clintsman in honor of his grandson, Evan Clintsman;

*Given* by Mark and Pam Czerwinski in celebration of their grandchildren, Sawyer and Ruby Jo Pitan, Elena and Layla Cornele; and in honor of Pam's parents, Joe and Dorothy Kahle; and in memory of Mark's parents, Tony and Eldine Czerwinski;

*Given* by Karen Deasy in celebration of the Lange Family and Mike Deasy;

*Given* by Sandra Fischer in honor of grandbabies;

*Given* by Tom & Barb Geiger in memory of Brenda Rands, Bud and Lil Davis, and Joseph and Edna Geiger;

*Given* by Dick & Lynn Lawson in honor of Saint Andrew staff and stream team helping us through this time of Covid;

*Given* by Karen Lehrmann in memory of Ewald & Leona Lehrmann, James Conant & Ed Wodalski;

*Given* by Dan and Jonnie Malm;

*Given* by John and Judy Marshall in memory of their parents and sister;

*Given* by David and Susan Paisar in celebration of Christ's resurrection;

*Given* by Joy Mitchell in celebration of Ashley and Kyle's upcoming wedding;

*Given* by Linda Rosin;

*Given* by Judith Rusch in memory of Aaron Thorpe;

*Given* by Billie Schmidt and family in memory of Everett E. Schmidt, Sr.;

*Given* by Bonnie Schmidt in memory of parents, Merlin and Myrtle Lueck and brother, Gary Lueck;

*Given* by Shep & Joyce Schoepke in memory of their parents;

*Given* by the Seanor Family in celebration of all blessings received;

*Given* by Penny Skahaug in memory of her parents, Sam and Lois Skahaug;

*Given* by Jay, Maxine and Michelle Tlusty in honor of Grandma Vera Leitzke;

*Given* by Russell and Heather Voigt in honor of Alexander, Austin and Aaron Voigt; in memory of their grandparents, Elmer, Lavera, Sheldon, Dorothy, Clayton and Doris; and in honor of Robert and Karen Voigt;

*Given* by Gale Wolff in memory of Leslie Hietala, Grace Hietala, George Wolff and Estelle Wolff;

*Given* by Adam and Kathy Wurz in honor of the Aspirus Covid Unit staff.



*Thank you to all who shared flowers in celebration of the Easter promise. You are welcome to take them home to enjoy following the 10:30 am worship service today or stop during the week.*

### **Welcome to worship—Christ is Risen!**

Thank you for practicing social distancing and for wearing a mask. The communion table is open to all at Saint Andrew. Thank you for checking in to let us know you are here. Bathrooms are available inside the church. Please feel free to visit the Sanctuary Art Installation, take family pictures and light a candle inside the Sanctuary. Regular outdoor worship begins Sunday, April 18. Please visit [www.salc-wausau.org](http://www.salc-wausau.org) for the most up-to-date worship information.

***Christ is risen indeed!***

#### ***Easter Eggs***

Children, bring your decorated hard-boiled Easter eggs to the altar during the children's sermon today. The eggs will be donated to the Salvation Army following the services extending our community partner support.

### **Serving in Worship**

Pastors	Pastor Jenn Collins Pastor Justin Smoot
Coordinator of Music	Al Freiberg
Pianist	Joel Freiberg
Flute	Diane Goetsch
Vocalists	Juli Antonson, Jenna Diedrich, Joel Freiberg, Doug and Alicia Gjertson, Diane Goetsch, Jim Hahn, Liz Hans, Lucy Harvey, Joy Mitchell, Paul Nelson, Abby Schilling, Eleanor and Ryan Schwantes, Deb Shafranski, Joan Smith, Tina Spiegel, Sarah and Eric Verber
Children's Sermon	Jenna Diedrich
Layreaders 8:30	Michelle Tlusty
10:30	Joy Mitchell
Usher Team 8:30	B Team
10:30	B Team
Altar Guild	Darlene Caillouette, Sandra Fischer, Sheila McCarthy & Lisa Weber
Technical Team	Mark Clark, Joel Freiberg, Troy Radtke & Bob Wiederhoeft

### **Coming Up at SALC**

#### ***Sunday, April 4 - Easter***

8:30 am **EASTER WORSHIP**

10:30 am **EASTER WORSHIP**

#### ***Monday, April 5***

***Church Office Closed***

#### ***Tuesday, April 6***

9:00 am Quilting Group

#### ***Wednesday, April 7***

6:45 am Men's Bible Study via  
Zoom

9:30 am Women's Bible Study  
via Zoom

#### ***Sunday, April 11***

10:30 am Bishop's Installation  
Worship

#### ***Tuesday, April 13***

6:30 pm Ministry Night via Zoom  
and in-person

#### ***Sunday, April 18***

Livestream Worship Continues and  
In-Person Worship Begins

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*Evangelical Lutheran Church in America*  
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APRIL 4, 2021  
EASTER SUNDAY



*The resurrected Jesus is with us, alleluia!*

### DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

<b>Sunday</b>	<b>Mark 16:1-8</b>	<b>The tomb is empty</b>
<b>Monday</b>	<b>Acts 10:34-43</b>	<b>God shows no partiality</b>
<b>Tuesday</b>	<b>1 Corinthians 15:1-11</b>	<b>Christ died for our sins</b>
<b>Wednesday</b>	<b>John 21:1-18</b>	<b>Jesus is risen</b>
<b>Thursday</b>	<b>John 11:1-27</b>	<b>Jesus is the resurrection</b>
<b>Friday</b>	<b>Matthew 28:1-20</b>	<b>The resurrection of Jesus</b>
<b>Saturday</b>	<b>Psalms 118:1-2, 14-24</b>	<b>Give thanks to the Lord</b>
<b>Sunday</b>	<b>John 20:19-31</b>	<b>Come and see and believe</b>

### SCRIPTURE VERSE FOR THIS WEEK

*This is the day that the LORD has made; let us rejoice and be glad in it.*  
**Psalms 118:1 (NRSV)**

### PRAYERS AND BLESSING

#### **A Prayer for the Week:**

God of resurrection hope, overcome our fears and gladden our hearts, for you are near with saving grace through Christ our Lord. Amen. Alleluia.

#### **Mealtime Prayer:**

O give thanks to the Lord, for God is good; God's steadfast love endures forever! Amen. Alleluia. (Psalm 118:1) (Traditional prayer for ending a meal)

#### **A Blessing to Give:**

May the Lord Jesus Christ be your strength and your salvation. (Psalm 118:14)



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APRIL 4, 2021

### HYMN OF THE WEEK

*Jesus Christ Is Risen Today*



### WEEKLY MILESTONES



Take a moment to tell or think about a recent mountain high and/or valley low in your life.

### CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- What event have you experienced that left you speechless?
- What do you think it was like for Mary Magdalene and Mary the mother of James to stand before an angel at the empty tomb and receive awesome yet unbelievable news?
- The women left the tomb and said nothing to anyone. Why do you think they were afraid?

### DEVOTIONS



*Read:* Mark 16:1-8.

Which is harder to believe: that Jesus rose from the dead or that the Gospel of Mark ends with the words, "they said nothing to any one, for they were afraid"? In fact, later Scripture text copiers were so dismayed by the original ending that they added more verses. It just didn't make sense that the original text seemed so bleak. Instead of saying to the world, "Christ is risen, alleluia," they leave committed to say nothing for they were afraid. Perhaps part of the Gospel message is the realization that our human frailty will always get in the way. What is evident is that the message did get out. We are reflecting on that message now. In the midst of human frailty and failures what we celebrate on Easter Sunday is that God wins and continues to win by delivering on God's promises no matter what. Alleluia, we as Jesus' followers have a ministry to do for the world because Jesus rose from the dead. Yes, we may be imperfect workers, but the promise still holds true and we still have good news to tell the world. Alleluia, Jesus has been raised, is loose in the world, and is out ahead of us now. "[Jesus] is going ahead of you to [name your own destination]; there you will see him, just as he told you" (v. 7). How does knowing that Jesus goes ahead of you wherever you go impact your life as a follower?

*Pray:* **God of glory and might, we give you thanks for the resurrected Christ who walks with us daily. Amen. Alleluia.**

### SERVICE



There are many people who serve others and work on Easter Sunday in such places as in hospitals, nursing homes, police and fire stations, and restaurants. Is there a way you can share Easter resurrection cheer with those who are working?

### RITUALS AND TRADITIONS



Easter Day is full of church and family traditions to enrich our lives of faith. One tradition is to shout out and sing alleluias after its absence during the season of Lent. Alleluia means "praise the Lord." Begin each day this week with the words, "Christ is risen. He is risen, indeed. Alleluia." If others are present, say these words together with a high-five.



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: [www.milestonesministry.org](http://www.milestonesministry.org)